

## Board Of Directors

\*Judy Goolsbey  
\*Carol Ploetz  
\*Sue Baugnet  
\*Pat Prunty  
\*Lynne Gliński  
\*Jon Lee



# October 2019 Bugle News Brief



**M**ountain  
**B**ay Living  
**C**ondominium  
**A**ssociation



## NEWSLETTER

2547 M Telluride Trail  
Green Bay, WI 54313  
Mountainbayliving.com  
HelpLine:  
920-593-2615

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## Board Meeting Happenings Board Meeting Changes



Referring to the previous August & September Board Meetings, neighbor to neighbor; it's been a bit discombobulated. Plus, multiple Homeowners show up - that's a great, however ~ unannounced. This creates a crowded condition which posts safety issues for our host, New Perspective. So please call the Helpline 920-593-2615 at least 2 days in advance and within that call please mention the topic you would like to address, if any. If you choose not to call in advance, a seat will not be available for you. We want and need to keep our convenient meeting place available for MBCA business.

For upcoming meetings, a new feature is being implemented. Homeowners who would like to address the Board will need to submit their topic/concern in writing prior to meeting start time. Let's "test drive" this and evaluate at a future time.

Upcoming Board Meetings:  
November 12 December 10  
NEW START TIME is 6:00PM

## Letter of Resignation

The Board received the following information in a letter to the Board from Nicole LeClaire on 9/10/19:

QUOTE: "Please accept this letter as formal notice of my resignation from the MBCA Board as a Secretary effective 9/10/19. After a period of consideration, I have decided that I will be resigning due to increasing responsibilities within my personal life. I believe with my increasing personal responsibilities my efforts as Board Secretary will suffer.

I did not come to this decision lightly, mostly because I adore each member of this Board. Your dedication to your neighbors is remarkable. You are professional, diligent and above reproach in all you undertake as a Board. I will truly miss interacting with each of you regularly as a Board member.

Thank you so very much for making my time as a MBCA Board member so wonderful!" END QUOTE

**MANY THANKS NICOLE**  
FOR YOUR YEARS OF SERVICE!  
YOU WILL BE MISSED...  
GOOD LUCK WITH YOUR NEW ENDEAVORS



## Make a Difference Get Involved!

Please Consider Being a Board Member! You Will Be Amazed.  
Work Side-By-Side With Some Neighbors / You Have 124 of Them.  
Make Decisions That Pertain to YOU & the Person Living Next to YOU!

If You Want Changes in Your Community...  
If You Disagree with how "Things" Are Going...  
Get Involved! Get Your Name on the Ballot.

## Elections Are Coming Soon Next Month ~ November

Attached to this Bugle edition is the BOARD MEMBER CANDIDATE SIGN-UP FORM. If you have the time and an interest to run for one of the 2 open positions, please fill out this form and return it to one of the 3 Drop Boxes located by each mailbox station. If you are choosing to run for a Board position THIS FORM IS REQUIRED and will make you ballot eligible. The sign-up deadline date is Friday, November 1st. It's a 3-year commitment and a monthly minimum time involvement of 20 hours. It is necessary to have access to a computer on a daily basis. Monthly meeting attendance on the 2nd Tuesday of each month is required. The terms will commence in January of 2020. There will be a special Election Bugle Edition in November, listing the candidates and their submitted information.

The time-line plan is to have the individual voting ballots mailed to you, through USPS, the third full week in November. Your ballot will be due back to a Drop Box by Friday, December 7.

## Snow Plows and Parked Vehicles

When our snow plow vendors need to make the scene, please recall that there is NO PARKING in the overflow parking areas. If you are illegally parked, you will be plowed in. (No more last minute special reminders to those individuals who choose not to comply. You can dig.)

## 2020 MBCA Budget

A draft copy of the 2020 budget proposal will be included in the mailing of the election ballots. That's the 3rd week in November.

## Change Your Clocks Change Your Batteries

DLS Time 2019 ends on Sunday Nov. 3 @ 2AM. Clocks should be set back 1 hour for more daylight hours in the wintertime. ALSO, change your batteries in smoke detectors & carbon monoxide detectors. Condo living means shared walls~means everyone should have working fire & CO detectors, for the 'good' of all.



## Trick or Treat



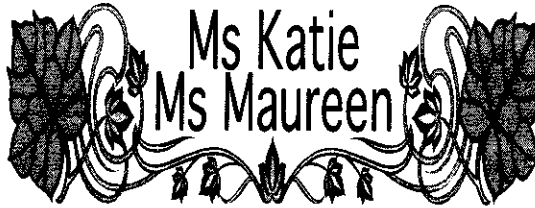
Howard Trick or Treating Hours  
Thursday~ October 31 ~ 4:00 to 7:00

## Anything With A Cord

Cyber Green is a company that recycles just about anything with a plug. They also recycle metal. They are located at 844 Willard Drive in Ashwaubenon. Call for a pick up or just drop it off. Examples of some items **free** to recycle are as follows: dehumidifiers, computers, laptops, stereos, phones, printers, copiers, appliances, microwaves, water heaters, lighting, car parts, batteries, tablets, tools, any metal... There are fees for recycling of TVs, frigs, freezers, LCD & CRT monitors.

*Please recall that there is no longer  
a TUESDAY CURBSIDE SPECIAL*

*PICK UP SERVICE for condos.*



A sincere THANK YOU to our neighbors for their diligent volunteer work! They pruned multiple plantings within our community. They contacted the Board, indicating their willingness & interest in donating time and talent. A plan was initiated; they carried on. "Holy Mackerel!"

*Well Done*

## Edging / Curbing

Current black strip edging is being replaced throughout our landscape. Many areas have edging jutting out of the ground or cracked or missing pieces. The old edging is being replaced with curbing. Buildings 2543 & 2535 and one of the berms in the green space has been addressed. This completes Stage 1. Stage 2 will continue when Spring rolls in. This will also include new rockfill.



When the Snow Flies  
**New Designated  
NO PARKING**



After the first snow fall and through May 1st, there will be an additional "NO PARKING" area identified. It's located on the West side, at the end of building 2579. This will assist with snow plowing issues in that area and hopefully address the melting snow difficulties with the drain in that roadway.

"You may be disappointed if you fail, but you are doomed if you don't try." (Beverly Sills)

## This, That, the Other Thing and A Little More Plus A Bit or Two

**THIS:** Have you changed your furnace filter recently? Check for dryer lint build-up? Carbon monoxide detector working on each floor? Smoke detector battery changed recently? Fire extinguisher in an accessible place & is the expiration date current? As homeowners, these should be a year around routines. (Some Safety Factors)

**THAT:** National Fire Prevention Week falls during the week of Oct 9 each year. It commemorates the Great Chicago Fire of 1871.

**THE OTHER THING:** Sugar trapped in autumn leaves is largely responsible for the vivid colors.

**A LITTLE MORE:** Factors contributing to Fall leaf colors ~ temperature, precipitation, soil moisture and the main agent is light, or actually the lack of it.

**SOME MORE:** The longest haunted house in the world is "Factory of Terror" in Canton, Ohio.

**A LITTLE BIT:** Halloween is the second highest grossing commercial holiday after Christmas.

**A LITTLE BIT MORE:** The first Jack O'Lanterns were actually made from turnips.

**ONE MORE BIT:** Samhainophobia is the fear of Halloween

**BIT TWO:** Largest pumpkin ever measured was grown by Norm Craven; he broke the world record in 1993 with a 836 lb pumpkin.

**LAST BIT:** October Birthstone is the Opal. October Flower is the Marigold.



Idg  
BURG  
Editor

# Board Member Candidate Sign-up Form

Homeowners elect the Board Members. Two available positions, each is a 3-year term.

The terms will begin in January of 2020. Positions involve a minimum time commitment of 20 hours/month. You would need to have a computer available on a daily basis. The information you provide will be included on the ballot and mailed to the homeowners. Questions, call the HelpLine. Return to a Drop Box located at one of the 3 mailbox stations by **11/1/2019**

If interested in a Board Member position, please complete and submit the following REQUIREMENT by 11/1/19:

Name \_\_\_\_\_ Address \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

Date \_\_\_\_\_ Cell \_\_\_\_\_

■ Please include a brief biographical sketch here:

■ Please include a statement of candidacy outlining what you could bring to the Board, if elected: